

3492

1. PLACE OF MARRIAGE: (A) COUNTY New Castle; (B) CITY OR TOWN Wilmington  
2. DATE OF MARRIAGE October 18 1947 4:30 P. M. (C) HUNDRED \_\_\_\_\_

**GROOM**  
3. FULL NAME CHARLES NAYLOR GUMPPER, JR.  
4. RESIDENCE: STATE Penna COUNTY Phila  
CITY OR TOWN Philadelphia  
5. COLOR OR RACE White  
6. AGE LAST BIRTHDAY 39 (Years) 7. BIRTH DATE Mar. 25, 1908  
8. PREVIOUS MARITAL STATUS Divorced  
(Single, widowed, or divorced)  
9. NUMBER OF THIS MARRIAGE 2nd  
(1st, 2d, 3d, etc.)  
10. BIRTHPLACE Philadelphia Pa  
(State or country)  
11. USUAL OCCUPATION Salesman  
12. INDUSTRY OR BUSINESS Peoples Laundry  
FATHER { 13. NAME Charles N. Gumpper Sr  
14. NATIVITY Philadelphia Pa (Dead)  
MOTHER { 15. NAME Harriett (Whitlock)  
16. NATIVITY Philadelphia, Pa  
(State or country)

**BRIDE**  
17. MAIDEN NAME ELIZABETH TAYLOR ROEMMIG  
18. RESIDENCE: STATE Penna COUNTY Phila  
CITY OR TOWN Philadelphia  
19. COLOR OR RACE White  
20. AGE LAST BIRTHDAY 35 (Years) 21. BIRTH DATE Jan. 28, 1912  
22. PREVIOUS MARITAL STATUS Divorced  
(Single, widowed, or divorced)  
23. NUMBER OF THIS MARRIAGE 2nd  
(1st, 2d, 3d, etc.)  
24. BIRTHPLACE Wilmington, Del  
(State or country)  
25. USUAL OCCUPATION R.D. Operator  
26. INDUSTRY OR BUSINESS Bell Telephone  
FATHER { 27. NAME Harry Curlett  
28. NATIVITY Wilmington, Del  
(State or country)  
MOTHER { 29. NAME Lillian (Baker)  
30. NATIVITY Wilmington Del  
(State or country)

31. I HEREBY CERTIFY THAT THE ABOVE ANSWERS WERE GIVEN TO ME PERSONALLY, AND ARE TRUE TO MY BEST KNOWLEDGE.  
W. Huntington (Person performing ceremony)  
32. Minister (Title)  
33. RESIDENCE Wilmington New Castle Del  
City, Town or Hundred County State  
34. WITNESS OR WITNESSES, (NOT MORE THAN THREE)  
NAME Samuel S. Curlett RESIDENCE Christmast, Dela  
Dorothy M. Young Phila Penna  
Chas. B. Bishop  
Local Registrar

THIS PART TO BE DEPOSITED WITHIN FIVE DAYS FOLLOWING CEREMONY WITH LOCAL REGISTRAR OF DISTRICT IN WHICH MARRIAGE TAKES PLACE.

(Chap. 69, 799 Sec. 56, Laws of Del. Vol. 44, 1943)

MARGIN RESERVED FOR BINDING

Write Plainly with Unfading Ink—This Is a Permanent Record

N. B.—Every item of information must be carefully supplied. Exact statements must be given.

FILED  
NOV 21 1947  
STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS

OCT 21 1947